

# Freemen Community Meeting

**Marriott Primary School, Marriott  
Road**

**On Wednesday, 4 March 2009  
Starting at 6:00 pm**

**The meeting will be in two parts**

## Part One

Meet your Councillors and local service providers dealing with:-

- Environmental Services
- Community Legal Advice Centre
- Housing
- Linwood Centre
- Saffron Arts
- Police

## Part Two

Get involved in your area and planning for the future

Environmental Services  
Police issues  
Community Legal Advice  
Ward Action Plan  
Community Meeting Budgets

**YOUR community. YOUR voice.**

Your Ward Councillors are:

Councillor Dale Keeling  
Councillor Bill Shelton

## **Making Meetings Accessible to All**

### **WHEELCHAIR**

Meetings are held in a variety of community venues. We will only hold meetings in venues where there is suitable access for wheelchairs. If you have any concerns about accessing a venue by wheelchair, please contact the Committee Services Officer on the above number.

### **BRAILLE / AUDIO TAPE – CD / TRANSLATION**

If you require this agenda or a particular part of it to be translated or provided on audio tape, the Committee Services Officer can organise this for you (production times will depend on equipment facility availability). In certain cases, subject to the agreement of the local Councillors, translation facilities can be provided at the meeting.

### **INDUCTION LOOPS – HEARING AT MEETINGS**

We provide a loop system at every meeting for people with hearing aids. If you have a hearing aid, please speak to the Committee Services Officer at the meeting for further assistance if you think you won't be able to hear what's being discussed. There is also a facility which can help people hear better if you don't have a hearing aid but are hard of hearing, again please speak to the Committee Services Officer about this.

# INFORMATION FAIR

**PLEASE SEE BELOW FOR DETAILS OF SERVICE REPRESENTATIVES YOU CAN TALK TO AT THIS MEETING.**

- You can raise matters of concern, give any opinions and find out information which may be of use.

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|---|--|
| <b>Ward Councillors and General Information</b><br>Talk to your local Councillors or raise general queries. | <b>City Warden</b><br>Talk to your local City Warden, Jessica Phillips and the City Warden Manager, Barbara Whitcombe. |
| <b>Community Legal Advice Centre</b><br>Susan Taylor will be present to explain the work of the centre.     | <b>Police</b><br>Local Police will be present to discuss local issues.   |
| <b>Housing</b><br>Talk to John Thomson, local Housing Manager   | <b>Linwood Centre</b><br>Find out about activities at the Linwood Centre   |
| <b>Saffron Arts</b><br>Talk to Kelly Bugby from Saffron Arts about their work                               |  |

**The first part of the agenda covers formal items, which the Councillors need to deal with to ensure that regulations on holding meetings are kept to.**

**1. ELECTION OF CHAIR**

Councillor Shelton is to be appointed as Chair for the meeting.

**2. APOLOGIES FOR ABSENCE**

**3. DECLARATIONS OF INTEREST**

The first main item on the programme is Declarations of Interest where Councillors have to say if there's anything in the programme they have a personal interest in. For example if a Community Meeting wanted to talk about digging up a road and one of the Councillors lived on that road, he or she would have to say they had a personal interest in that.

Councillors are asked to declare any interests they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

**4. RECORD OF LAST MEETING**

**Appendix A**

The record of the Freeman Community Meeting, held on 3 December 2008 is attached and Councillors are asked to agree that it is correct.

**This next part of the agenda covers items where input from you on issues that affect your community is welcomed.**

**5. COMMUNITY LEGAL ADVICE CENTRE**

Susan Taylor from the Community Legal Advice Centre will introduce the launch of the new local outreach centre.

**6. CITY WARDENS AND ENVIRONMENTAL SERVICES UPDATE**

Barbara Whitcombe, City Warden Manager and Jessica Phillips, the city Warden for the local area, will give a presentation on the work of Environmental Services over the past six months.

**7. POLICE UPDATE**

Dave Budd from the local police will give an update on tackling issues of local concern.

**8. WARD ACTION PLAN**

Jerry Connolly, Member Support Officer will give an update on progress with the Ward Action Plan.

**9. COMMUNITY MEETING BUDGETS**

**Appendix B**

**Councillors are reminded that they will need to declare any interest they may have in the budget applications, and/or declare that Section 106 of the Local Government Finance Act 1992 applies to them.**

Jerry Connolly, Member Support Officer, will give an update on the current position with the budgets, and will introduce applications received for the meeting to consider.

The following applications have been received:

- 1) Aylestone Park Residents' Group St Mary's sub-committee – Updated ecological survey
- 2) Police & Community Support Group – 100% Best Attendance
- 3) Saffron Arts Forum – Carnival Procession
- 4) Saffron Fete Committee / Saffron Community Enterprises Ltd – Saffron Fete – various items
- 5) Kingfisher Youth Centre - Kingfisher clear-up
- 6) Saffron Young People's Project – Youth Street Crime Awareness Project
- 7) Saffron Fete Committee / Saffron Community Enterprises Ltd – Additional stewards etc
- 8) Welford Road Local Policing Unit – Delivering Service Excellence Award scheme

#### **10. DATE OF NEXT MEETING**

The next meeting will be on Wednesday 10 June 2009, 6.00pm, venue to be confirmed.

#### **11. ANY OTHER BUSINESS**

### **Help us to make improvements!**

Please help us to improve Community Meetings by filling in an **Evaluation sheet** to let us know what you thought of the meeting. Thank you.

### **For further information contact**

Heather Kent, Democratic Support Section, Resources Department, Leicester City Council, Town Hall, Town Hall Square, Leicester LE1 9BG

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Email [heather.kent@leicester.gov.uk](mailto:heather.kent@leicester.gov.uk)

[www.leicester.gov.uk/communitymeetings](http://www.leicester.gov.uk/communitymeetings)

